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Arizona Department of Mines and Mineral Resources Mining Collection

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ARIZONA DEPARTMENT OF MINES AND MINERAL RESOURCES AZMILS DATA

PRIMARY NAME: HUNCH MINE

ALTERNATE NAMES:
CIVALIER PROPERTY

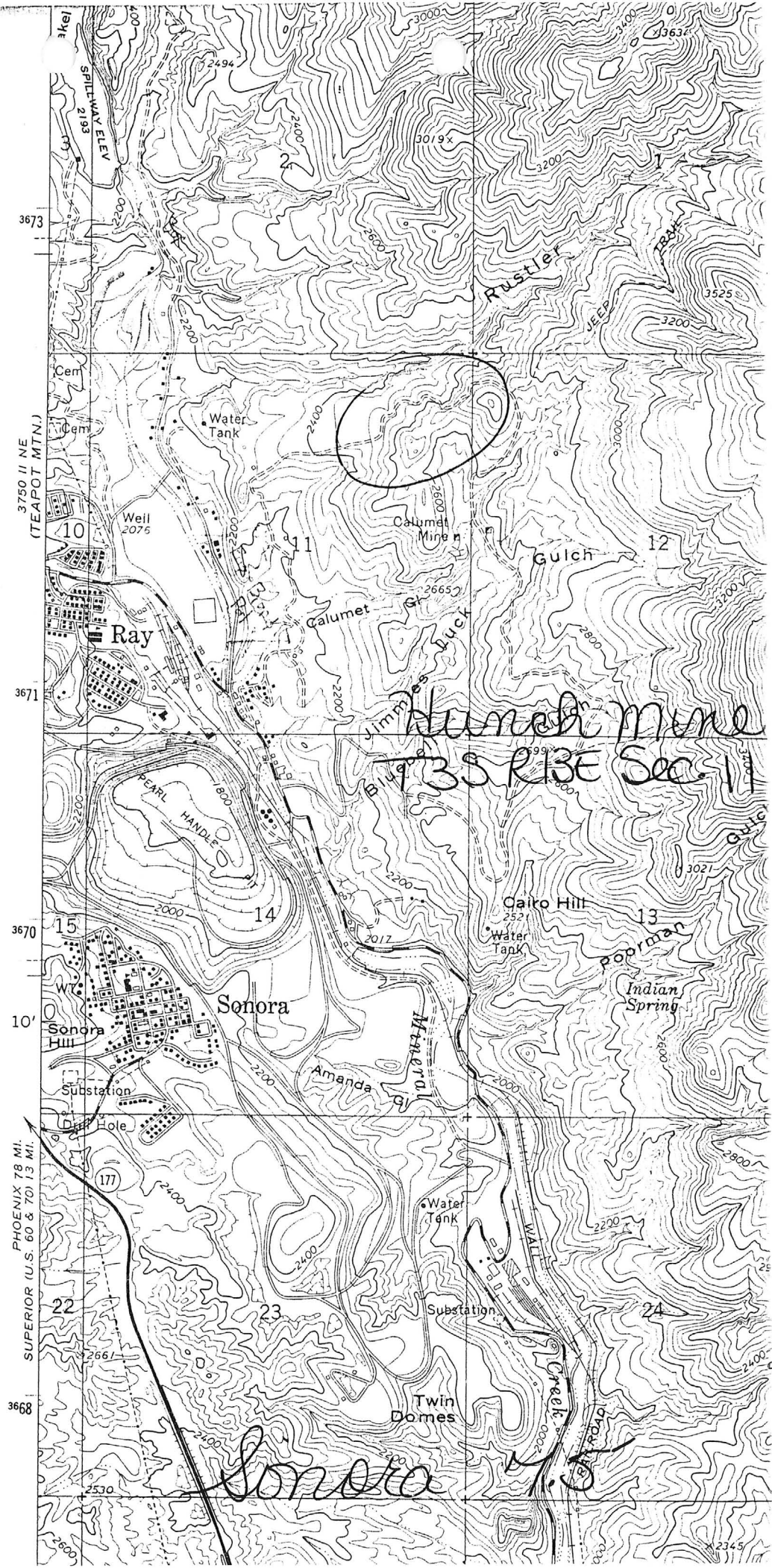
PINAL COUNTY MILS NUMBER: 143

LOCATION: TOWNSHIP 3 S RANGE 13 E SECTION 11 QUARTER NE
LATITUDE: N 33DEG 11MIN 25SEC LONGITUDE: W 110DEG 59MIN 00SEC
TOPO MAP NAME: HOT TAMALE PEAK - 7.5 MIN

CURRENT STATUS: DEVEL DEPOSIT

COMMODITY:
COPPER OXIDE
SILVER
GOLD

BIBLIOGRAPHY:
ADMMR HUNCH MINE FILE
BLM MINING DISTRICT SHEET 634
USGS MAP GQ 1021



New

Inactive

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DEPARTMENT OF MINERAL RESOURCES

State of Arizona

MINE OWNER'S REPORT

Date 1-23-58

1. Mine: Hunch Mine.
2. Location: Sec. 11 Twp. 3S Range. 13E NE Corner: Ray Distance 2
Direction N Nearest R.R. Ray Distance 2
Road Conditions Possible only
3. Mining District and County: Mineral Creek District, Pinal County
4. Former Name of Mine: Hunch Mine
5. Owner: Arthur Iberri, Alfred and Carmen Iberri
Address: Arthur Iberri, Superior, Arizona
6. Operator: Idle at present but Arthur Iberri is agent
Address: _____
7. Principal Minerals: Copper (chrysocolla, cuprite, and little carbonates)
8. Number of Claims: Lode 8 1/2 Patented _____ Unpatented ✓
Placer _____ Patented _____ Unpatented _____
9. Type of Surrounding Terrain: Rough, steep hill side
10. Geology and Mineralization: Vein in monzonite Porphyry (?)
(1-1 1/2 feet wide) - Worked 3 years ago
3-4 % Cu in chrysocolla and lesser
Carbonates.
11. Dimension and Value of Ore Body: Vein 1-1 1/2 feet wide, traced 200'

Please give as complete information as possible and attach copies of engineer's reports, shipment returns, maps, etc. if you wish to have them available in this Department's files for inspection by prospective lessors or buyers.

(over)

12. Ore "Blocked Out" or "In Sight": Unknown

Ore Probable:

5000 tons. and considerable low grade disseminated ore which has not been tested.

13. Mine Workings—Amount and Condition: Good

No.	Feet	Condition
Shafts.....	<u>600</u>	<u>Good shape</u>
Raises.....	<u>None</u>	
Tunnels.....	<u>None</u>	
Crosscuts.....	<u>None</u>	
Stopes.....	<u>None</u>	

2 open cuts, assessment work done

14. Water Supply:

15. Brief History:

They have owned it for 6 years -
L Cavalier owned it before them, and sunk part
of the shaft.

16. Remarks:

Kennecott (Ray Division) offered them \$2000⁰⁰ per
claim, but, since they had spent that much for
work on the claims, they turned the offer down.

17. If Property for Sale, List Approximate Price and Terms:

Royalty basis
or for sale, by negotiated price.

18. Signature:

Arthur B. Sherri

*GENERAL REFERENCES

REFERENCE 1 F1 <USBM-ABGM7 PRODUCTION FILE DATA
 REFERENCE 2 F2 <USBM FILE DATA-CLUSTER # 758
 REFERENCE 3 F3 <BLM DISTRICT SHEET # G34 - NE 1/4, T. 35, R. 13E.
 REFERENCE 4 F4 <ARIZONA DEPARTMENT OF MINERAL RESOURCES (ADMR) FILE DATA.

F5 <USGS MAP 60 1021, 1971>

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U.S. CRIB-SITE FORM

RECORD IDENTIFICATION

RECORD NUMBER B10 < > RECORD TYPE B20 <X, I, M>
 REPORT DATE G1 <8.2.80.2> INFORMATION SOURCE B30 <1.2. > DEPOSIT NUMBER B40 < >
 YR. MO. FILE LINK IDENT. B50 <US6M-0040210543>
 REPORTER(SUPERVISOR) G2 <LARABA, PETER> (last, first, middle initial) G3 <GEST, DON> (last, first, middle initial)
 REPORTER AFFILIATION G5 <ABGM7> SITE NAME A10 <HUNCH MINE>
 SYNONYMS A11 <CIVALIER PROPERTY>

LOCATION

MINING DISTRICT/AREA A30 <MINERAL CREEK DISTRICT> STATE A50 <AZ> COUNTRY A40 <U.S.>
 COUNTY A60 <PINAL>
 PHYSIOGRAPHIC PROV A63 <1.2. >
 DRAINAGE AREA A62 <1.5.0.5.0.1.0.0. >
 QUADRANGLE NAME A90 <SONORA> (1.9.6.4.) LAND STATUS A64 <0.1. > (1.9.7.8.)
 SECOND QUAD NAME A92 < > QUADRANGLE SCALE A100 <24.0.0.0. >
 ELEVATION A107 <1.2.6.0.0. > SECOND QUAD SCALE A91 < >

UTM

NORTHING A120 <3.6.7.2.2.0.0>
 EASTING A130 <5.0.1.6.6.0>
 ZONE NUMBER A110 <1.1.2>

*ACCURACY

ACCURATE (ACC) (circle)
 ESTIMATED EST < >

GEODETIC

LATITUDE A70 < > N
 LONGITUDE A80 < > W

CADASTRAL

TOWNSHIP(S) A77 <0.0.3.5. > RANGE(S) A78 <0.1.3.E. >
 SECTION(S) A79 <11 >
 SECTION FRACTION(S) A76 <NE OF NE OF NE >
 MERIDIAN(S) A81 <GILA AND SALT RIVER>

POSITION FROM NEAREST PROMINENT LOCALITY A82 <1.8 MILES W-SW OF SCOTT MOUNTAIN (ELV. 5096)>
 LOCATION COMMENTS A83 <UTM TAKE TO THE CENTER OF THE HUNCH CLAIM LOCATED ON BLM DISTRICT SHEET # G34>

GENERAL COMMENTS GEN < _____
